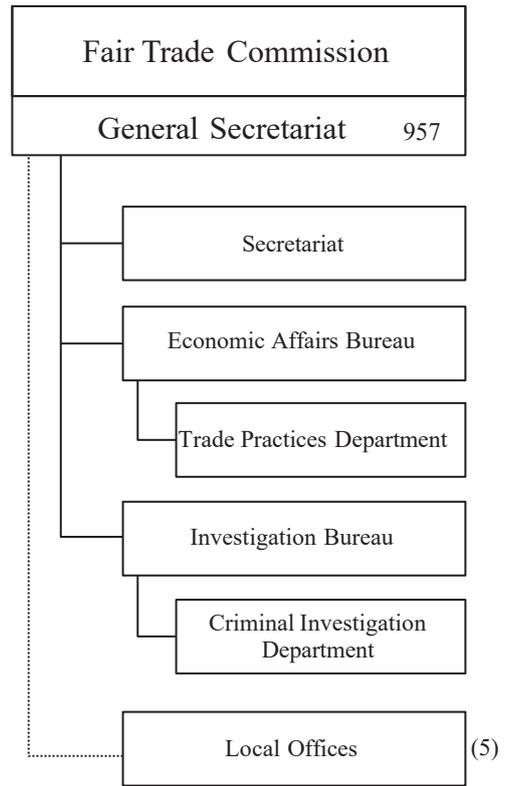
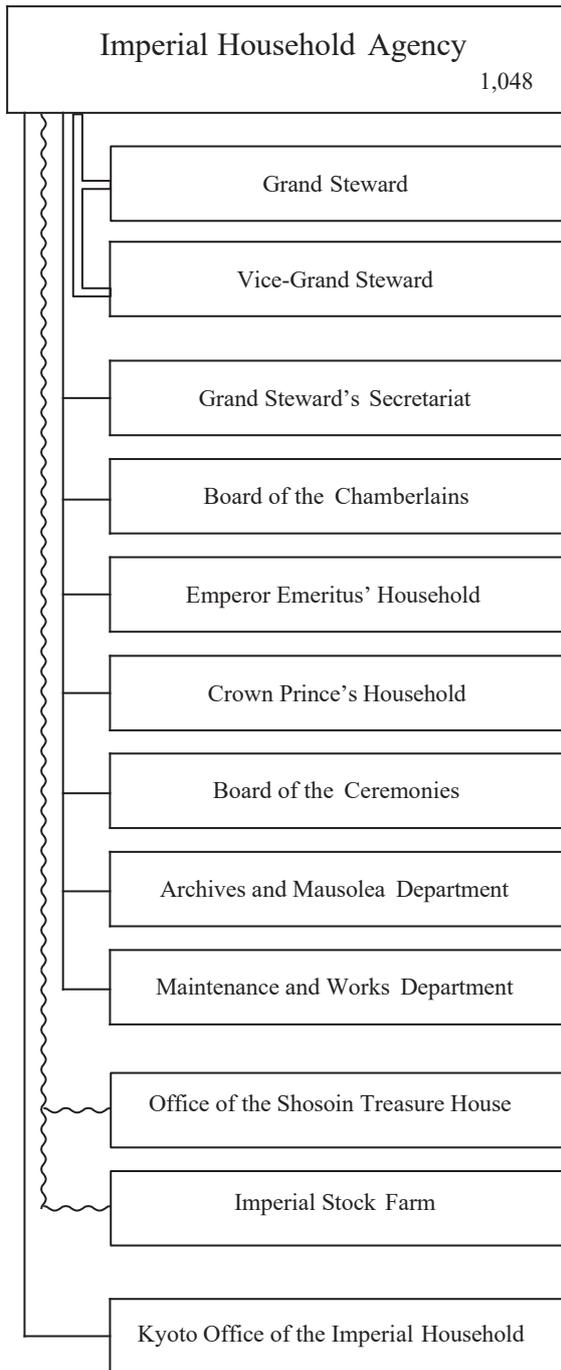
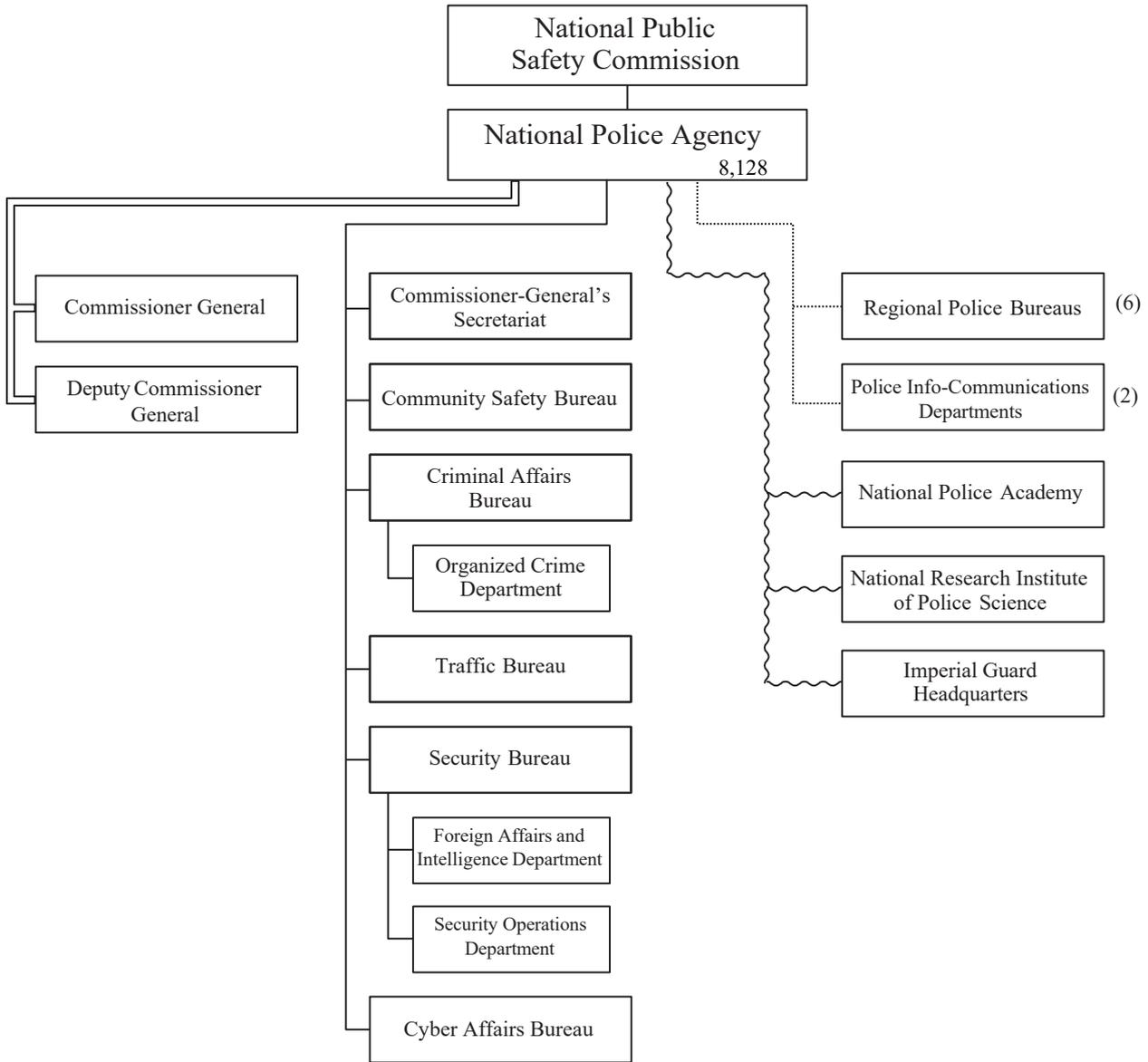


\* 2,711 for the Office proper.

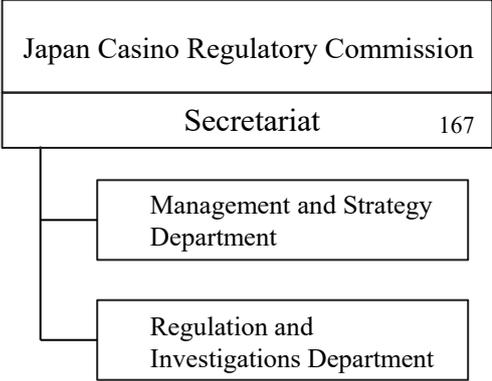
\*\* Nonpermanent Council, until 31 March, 2031

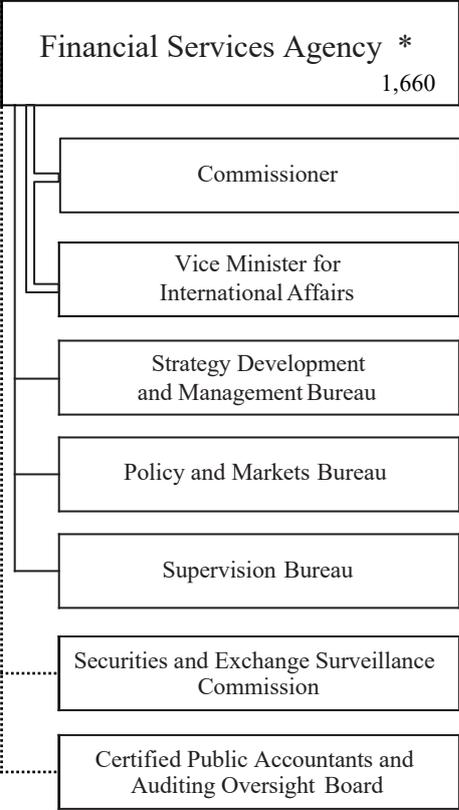
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\* Matters which the FSA administers are under the control of Minister for Financial Services.

